

Comments (UAB use only):

Approved: _____

UNIVERSITY ACTIVITIES BOARD

KANSAS STATE UNIVERSITY

STUDENT ORGANIZATION ANNUAL REPORT

Please fill out the enclosed form and return it to the U.A.B. mailbox located in the S.G.A. Office on the ground floor of the Union. It will be beneficial to your organization to return the form at the earliest possible date. Organizations which do not return the current requested information will be penalized as stated in the Constitution.

PLEASE PRINT

1. NAME OF ORGANIZATION

Tau Beta Pi

YOUR FACULTY ADVISOR

Dr. Frank Tillman

ADVISOR'S CAMPUS ADDRESS

Industrial Engg.

PHONE _____

ADVISOR'S HOME ADDRESS _____

PHONE _____

List your present executive officers:

TITLE

NAME

ADDRESS

PHONE

President

Phil Harden

Vice Pres.

Joe Fogler

Tres.

Ted Wiesner

Rec. Sec.

Marilyn Bailey

Corres. Sec.

Randy Groves

Cataloger

Debra Miller

2. Membership.

A. What number of your total membership are classified as: 1) full-time students 53; part-time students _____; 2) graduate students 12; 3) faculty 50; 4) staff _____; 5) other _____?

B. Is your membership open to anyone regardless of sex, race, creed, national origin, or religion? Yes ☒ No ☐ If no, why not? _____

3. Financial Statements - Please submit a fiscal report including preceeding year's budget.

Balance From Previous Year \$ \$300.00

Income-----1. Dues-----\$ 2200

2. Fund Raising-----\$ 200

3. Other-----\$ 200

Expenditures-----1. National dues \$ 1200

2. banquets \$ 500

3. K-Hill painting \$ 17.5

4. Misc \$ 525

BALANCE \$200.00

4. Activities.

List the important events and activities in your organization's program for the current school year. If certain events are planned, but have not been carried out, indicate the tentative date. If you feel additional information is needed on the following activities, please feel free to include supplementary data. This is extremely important for those activities that affect the entire University community.

EVENT	DATE	ATTENDANCE (membership)	ATTENDANCE (public)
1. <u>Painting K-Hill</u>	<u>Nov.</u>	<u>all</u>	<u>—</u>
2. <u>Company of the Year Award</u>	<u>Feb.</u>	<u>60</u>	<u>50</u>
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____

5. Constitution.

Has your Constitution or Official Statement of Purpose been amended in the past 12 months? Yes _____ No ✓. If y s, please attach a current copy.

6. Briefly describe the organization and purposes, etc. of your organization.

It is an honorary with the purpose to recognize engineering students for distinguished scholarship and exemplary character.

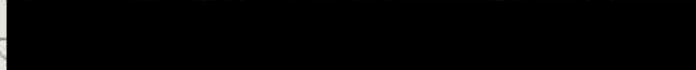
7. On behalf of the organization, and with its authority, the undersigned promises and agrees that the organization will abide by all federal and state laws and all Board of Regents and Kansas State University rules and regulations.


President's Signature

9/22/76
Date


Advisor's Signature

9/22/76
Date


Advisor's Department & Rank